

## **Griffin Spalding Airport**

1035 South Hill Street Griffin, GA 30224

10. Adjournment:

Motion:\_\_\_

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## **Griffin-Spalding Airport Authority Meeting**

| Airp | ort Authority: Regular Meeting   |   | 09 March, 2015 |
|------|--|---|----------------|
| One  | Griffin Center:  | AGENDA                                    | 6:00 p.m.      |
| 1.   | Call To Order: Time: 6: 00 PM  |   |                |
| 2.   | Adopt Minutes:   |   |                |
|      | a. 09 February, Regular Meeting:   |   |                |
|      | Motion:  | 2 <sup>nd</sup> : ()                      |                |
| 3.   | <b>Audience Comments:</b>  |   |                |
| 4.   | Old Business:  |   |                |
|      | <ul> <li>a. New Airport Update - Staff Workshop R</li> <li>b. Bond Update - Special Called Meeting</li> <li>c. GAA Day at the Capitol Recap</li> </ul>   | eport                                     |                |
| 5.   | New Business:  |   |                |
|      | a. Airport Overlay District  |   |                |
| 6.   | Report of Committees:  |   |                |
|      | <ul><li>a. Budget &amp; Finance</li><li>1. FY 2016 Budget Review</li></ul>   |   |                |
|      | <ul><li>b. Legal &amp; Insurance</li><li>1. Interim Lease Agreement</li><li>2. Current Tenant Transition</li></ul>   |   |                |
|      | <ul><li>c. Personnel</li><li>d. Property &amp; Assets</li><li>e. Marketing</li></ul>   |   |                |
| 7.   | Airport Director's Report:   |   |                |
|      | <ul> <li>a. Operations &amp; Activity (see Activity Report month ending February 2015)</li> <li>b. Budget &amp; Expenditures (see Expenditure Report Month ending February 2015)</li> <li>c. AIP / Grant Update (Open AIP Grants 29, 30, 31 &amp; 32)</li> <li>d. Fuel Sales (see attached Fuel Activity Graphs)</li> <li>e. Airport News</li> </ul> |   |                |
| 8.   | Authority Member Comments:   |   |                |
| 9.   | <b>Next Airport Authority Meeting:</b>   | 13 April, 2015<br>6PM, One Griffin Center |                |
|      |  |   |                |

2<sup>nd</sup>:

, Time:\_\_\_

PM